

# Shire Amateur Photographers' Society

'Our aim is not to compete against each other – rather, to learn from each other'

Greg Ford 0415 412 244 (9528 3475)

Website: [www.sutherlandshirephotography.com.au](http://www.sutherlandshirephotography.com.au)

Email: [gphoto@optusnet.com.au](mailto:gphoto@optusnet.com.au)

flickr

S.A.P.S. (Shire Amateur Photographers' Society)  
<https://www.flickr.com/groups/saps/pool/>

facebook

Shire Amateur Photographers' Society (SAPS)  
<https://www.facebook.com/groups/shireAmateur/>

## UPDATE No. 212 (26/04/2019)

### SOCIETY OUTING **IRONFEST** Sat 27<sup>th</sup> April

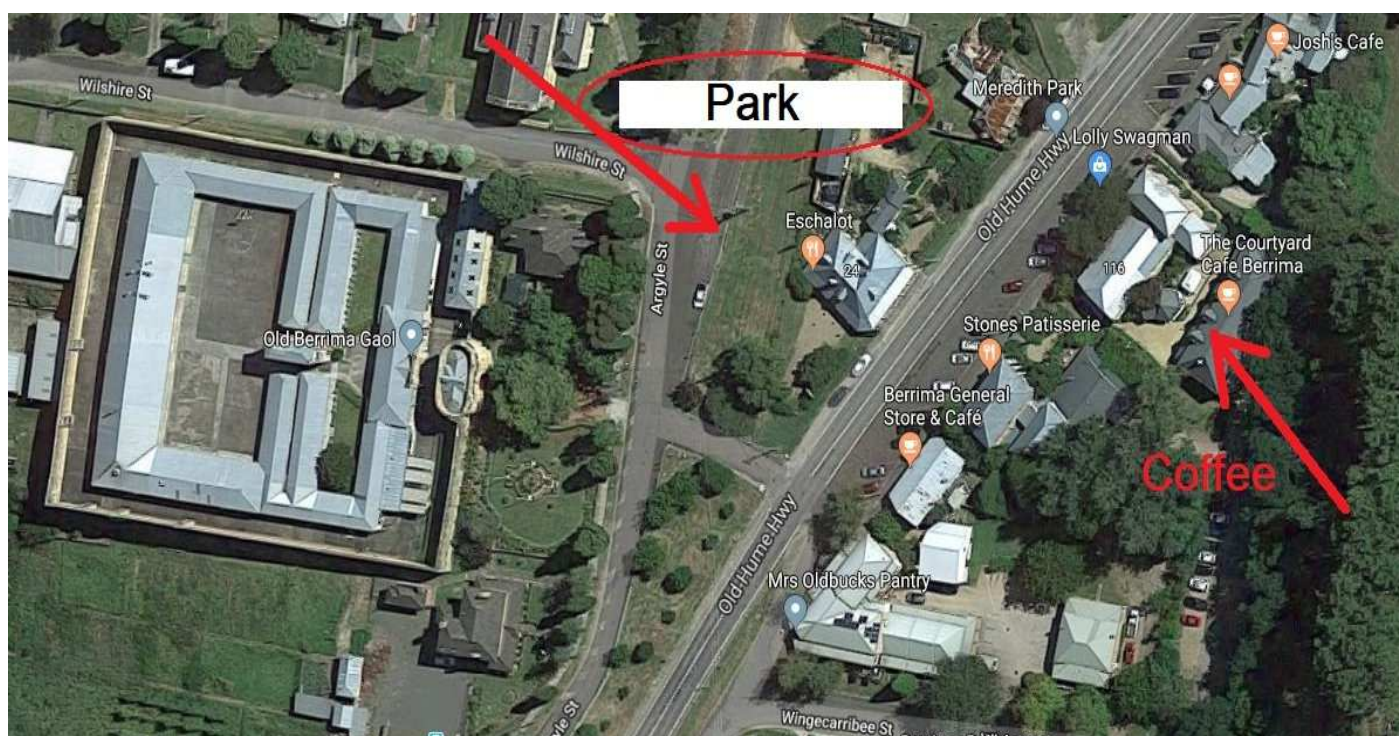
#### **Going ... message me (0415 412 244) TODAY**

- . Tell me if you are meeting at Jannali or going straight up to Lithgow ... I will pass it on to others going ...
  - . I will contact everybody who messages me, and pass on how many going and meeting place ...
  - . I am not going to this outing this year ...
  - . More details were in last Newsletter No. 211 (13<sup>th</sup> April)
- <http://sutherlandshirephotography.com.au/wp-content/uploads/2019/04/211-Newsletter-2019-04-13.pdf>

### SOCIETY OUTING **BERRIMA** Sun 28<sup>th</sup> April

- . Tell me if you are meeting at Jannali (car pooling) or going straight up to Berrima ...
- . Meeting at Jannali High School at 7.15am (leaving at 7.30am - car pooling)
- or park at Berrima Goal & meet across the road at the Courtyard Café at 9am (see map)
- . This outing is to not only photograph around Berrima District, but take the autumn colours of the Southern Highlands.
- . Think about suitable B&W and Texture subjects (which are Tasks coming up in May & June ...)

#### **Going ... message me (0415 412 244)**



# NEXT SOCIETY MEETING

## Thursday 2<sup>nd</sup> May (7.15pm)

1<sup>st</sup> floor 'Club on East' (previously Sutherland United Services Club - SUS Club) opp. the car park - western side of Sutherland Station. 7.15pm start on 1<sup>st</sup> floor. Well-lit car park behind the club. Drive up to the boom gate, tell them you're coming to the Photographic meeting - they will let you in. At reception, tell them you're going to the Photographic meeting upstairs ... *arrive at 7pm for 7.15pm start*

### **TASK for March – 'DANGER'**

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### **IMAGES to submit for 2<sup>nd</sup> May Meeting**

You can send your renamed images by the 'WeTransfer program' till MONDAY night (29<sup>th</sup> April)  
to: [gphoto@optusnet.com.au](mailto:gphoto@optusnet.com.au)

*\*\*\* Rename ALL images using the following format please:*

<b>OUTING</b> – Cape Solander Sunrise (5 images)	<b>your name Solander 2019-04</b>
<b>OUTING</b> – Eastern Creek Raceway (5 images)	<b>your name Cars 2019-04</b>
<b>OUTING</b> – Ironfest (5 images)	<b>your name Ironfest 2019-04</b>
<b>OUTING</b> – Berrima (5 images)	<b>your name Berrima 2019-04</b>
<b>TASK for APRIL</b> – 'DANGER' (5 images) <i>(next month)</i>	<b>your name Danger 2019-04</b>
<b>OUTING</b> – Wings over the Illawarra (5 images)	<b>your name Wings 2019-05</b>
<b>TASK for MAY</b> – B&W - Pushing contrast (5 images)	<b>your name B&amp;W 2019-05</b>
<b>TRIP AWAY</b> – Flinders Ranges (5 images)	<b>your name Flinders 2019-05</b>

*Images will be shown at a future Society Meeting...*

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### **OUTING for MAY WINGS over the ILLAWARRA Sat 4<sup>th</sup> May**

. After Society meeting, quick get together of those going to discuss transport, and place to meet  
. More details were in last Newsletter No. 211 (13<sup>th</sup> April)

<http://sutherlandshirephotography.com.au/wp-content/uploads/2019/04/211-Newsletter-2019-04-13.pdf>

<https://www.wingsoverillawarra.com.au/page/flying-program>

<https://www.wingsoverillawarra.com.au/>

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### **UPCOMING TASKS**

Tasks ahead of time, to allow them more time to prepare some images.

**TASK for:**

**May – B&W (Pushing Contrast)**

**June – Texture**

**July – 'Busy Suburbia'**

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## **UPCOMING Activities (SAPS)**

### **APRIL**

- 27<sup>th</sup> Sat OUTING – Ironfest (Lithgow)  
28<sup>th</sup> Sun OUTING – Berrima (autumn colours) Emphasis on B&W and Textures (car pooling)

### **MAY**

- 2<sup>nd</sup> Thu 7.15pm SOCIETY MEETING – 1<sup>st</sup> Floor 'Club on East'  
4<sup>th</sup> Sat OUTING – Wings over the Illawarra  
6<sup>th</sup> – 20<sup>th</sup> TRIP AWAY – Flinders Rangers  
15<sup>th</sup> Wed OUTING – Head-On Exhibition & Museum of Sydney  
30<sup>th</sup> Thu 7.15pm SOCIETY (JUNE) MEETING – 1<sup>st</sup> Floor 'Club on East'  
(YES - JUNE Meeting EARLY – Thursday 30<sup>th</sup> May)

### **JUNE**

- \*\*\*\* (SPECIAL NOTICE) June Society on 30<sup>th</sup> May ...  
27<sup>th</sup> Thu 7.15pm SOCIETY (JUNE) MEETING – 1<sup>st</sup> Floor 'Club on East'  
(YES - JULY Meeting EARLY – Thursday 27<sup>th</sup> June)  
OUTINGS T.B.A.

### **JULY**

- \*\*\*\* (SPECIAL NOTICE) July Society on 27<sup>th</sup> June ...  
1<sup>st</sup> – 24<sup>th</sup> TRIP AWAY - Southern Africa Trip (Greg away)  
OUTINGS T.B.A.

# THE BOOK 2017 & 2018

*A few years ago we created the first of a series of Photo Books for S.A.P.S. The books were titled 'Automatic Door' (2011) 'Steer Clear' (2012), '... and one more' (2013 & 2014) and 'The Journey' (2015 & 2016).*

*This time, we are getting personal! We are planning to introduce 'you' in 2019. The 5<sup>th</sup> edition of 'The Book 2017 & 2018' is going to extend to allow SAPS related activities as well as personal image to be included. We are also going to photograph the members at the meetings and include the answers to a few questions about you, SAPS and photography. We enjoy creating 'The Book' and we believe it is an excellent way to see your images in print as well as a way of saying 'THANK YOU' to Greg Ford for all his time and effort into the success of Society. We hope you can make a photographic contribution towards this exciting project!*

*Thank you from Ally, Nicole, Ralph & Sophie*

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## **THE IDEA:**

- To create a hardcover, coffee table Photo Book with images submitted by the 2017 and 2018 Members of the Shire Amateur Photographers' Society (S.A.P.S.)
- The Book will be submitted to the National/State/Sutherland libraries
- A 'Photo Release' needs to be signed by members who submit images
- Ideally priced about \$60 (depending on number of submissions & quantity ordered)

## **WHAT IS REQUIRED:**

- 2017 & 2018 Members of S.A.P.S. are invited to submit up to 3 images
- Members should choose their favourite images based on 2017 & 2018 Trips Away, Outings, Tasks or Personal projects.
- 3 x high-resolution image (JPEG format)
- Images to be cropped to member's desired size e.g. portrait, square, panorama
- **No border** on images (this will be done in the design process if required)
- **No watermark** on images (photographer details will be included with each image)
- Include (see form to complete):
  - o Photographer's Name (First Name and Surname, eg. Sophie Brown)
  - o Title
  - o Indicate whether the image is a Trip / Outing / Task / Personal
  - o An answer to one of the questions (see attached)
- Images (JPEG) and details to be submitted by **WeTransfer**. Alternatively, **USB** handed in at SAPS meetings or a USB can be dropped into Greg, Sophie or Ally's letterbox by 1<sup>st</sup> July 2019. Please clearly label your USB.

## **COMMUNICATION:**

All updates etc. will be done via the Society Newsletter and the Facebook Page.

You can also contact any of the Team Members directly.

Ally Bennett ([allybenn113@hotmail.com](mailto:allybenn113@hotmail.com)) Sophie Brown ([photo@sophieb.com.au](mailto:photo@sophieb.com.au))

Nicole Low ([nicolelow8@gmail.com](mailto:nicolelow8@gmail.com)) Ralph Dutneall ([rsd4604@gmail.com](mailto:rsd4604@gmail.com))

## **DRAFT TIMELINE:**

April Meetings: The Brief shared with Society members

**Thursday 27<sup>th</sup> June: All submissions to be received (this is the date for the July meeting)**

June/ July / August: Photos of individuals at the SAPS meetings

July / August: Design/Edit the Book

September/October: 'The Book 2017 & 2018' available for purchase/ordering.

5<sup>th</sup> December: Delivery of the Book...just in time for Christmas!

# THE BOOK 2017 & 2018

Photographer's Name: \_\_\_\_\_  
(First name) (Surname)

Contact email: \_\_\_\_\_

Contact phone: \_\_\_\_\_

**IMAGE #1:**

Title: \_\_\_\_\_

Trip / Outing / Task / Personal (*please circle*)

Description: (*relating to image*) \_\_\_\_\_

**IMAGE #1:**

Title: \_\_\_\_\_

Trip / Outing / Task / Personal (*please circle*)

Description: (*relating to image*) \_\_\_\_\_

**IMAGE #1:**

Title: \_\_\_\_\_

Trip / Outing / Task / Personal (*please circle*)

Description: (*relating to image*) \_\_\_\_\_

Complete one of these sentences in 25 words or less (*please circle the question you choose to answer*):

1) I am a photographer because ...

**Or**

2) SAPS provides me with the opportunity to ...

**Or**

3) My goal as a photographer is ...

Admin use only:

Images x 3:	Form:	Photo ID:	Order: Yes / No	Payment:	Delivered:
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### **Participating in the 'Shire Amateur Photographers' Society' (SAPS) Activities**

- Membership (2019) \$30 (calendar year)
- Meeting attendance \$ 5 (you can attend 2 meetings before joining)
- Society Outings/Outside Activities – Society must have a Risk Warning, Release and Waiver Form signed
- Unofficial Outings/Activities: These events are not formally run by the Society. They are activities that some of the Society members, friends, and families may join in together as private activities. These events may be promoted though on the SAPS Facebook site for anybody interested
- A Risk Warning, Release and Waiver form must be filled in if participating in a Society activity and will remain ongoing as long as you participate in Society activities.

### **Participating in 'Sutherland Shire Photography' (SSP) Activities**

- Night & Day Mystery Tours and Trips Away require you to sign a Risk Warning, Release and Waiver Form
- Trips Away (Society Members only) Active members take precedence, but family and friends can go on waiting list, so that if additional numbers are required (closer to departure), they are welcome to fill the gaps.  
Note: All people going on Trips must be members of the Society and have signed waiver forms.

[www.sutherlandshirephotography.com.au](http://www.sutherlandshirephotography.com.au)

0415 412 244

[gphoto@optusnet.com.au](mailto:gphoto@optusnet.com.au)

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*Thanks to Leigh the staff of Digi Direct (Miranda) for their support of our Photographic Society. For all your photographic requirements, see them – Bottom level, Shop 1098, Westfield Miranda (9589 5700)*

*Leigh is our new contact at Digi Direct, Miranda, so go in and tell him you are from the Photographic Society, and he will look after you ...*