

# Shire Amateur Photographers' Society

*'Our aim is not to compete against each other – rather, to learn from each other'*

Greg Ford 0415 412 244 (9528 3475)

Website: [www.sutherlandshirephotography.com.au](http://www.sutherlandshirephotography.com.au)

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**S.A.P.S.** (Shire Amateur Photographers' Society)  
<https://www.flickr.com/groups/saps/pool/>



**Shire Amateur Photographers' Society (SAPS)**  
<https://www.facebook.com/groups/shireAmateur/>

## UPDATE No. 216 (23/06/2019)

Hi everybody,

### **NEXT SOCIETY OUTING (Tomorrow) Monday 24<sup>th</sup> June**

Meeting at Sutherland Station at 9.20am to catch the 9.34 train (2<sup>nd</sup> carriage) to the City.

We were going to the World Press Photo Exhibition, but unfortunately it finished this Sunday, so still other exhibitions to see & discuss. And our beautiful City to explore ...

Outing on Wet or Fine ...

Outing Contact: Sophie Brown (0402 638 986)

## NEXT SOCIETY MEETING

### **Thursday 27<sup>th</sup> JUNE (7.15pm)**

This is the June meeting, being held a week earlier because of me being away in Africa in early July ...

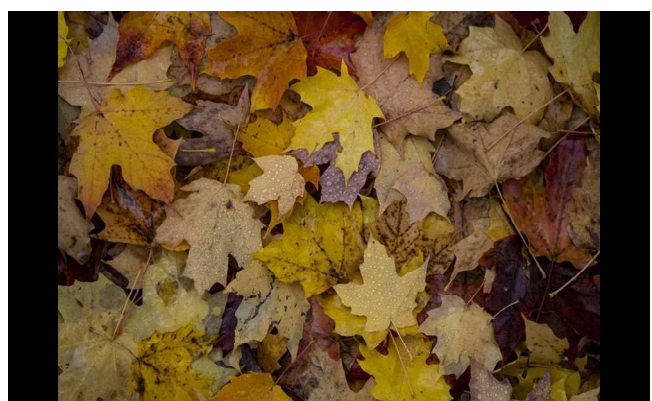
1<sup>st</sup> floor 'Club on East' (previously Sutherland United Services Club - SUS Club) opp. the car park - western side of Sutherland Station. 7.15pm start on 1<sup>st</sup> floor. Well-lit car park behind the club. Drive up to the boom gate, tell them you're coming to the Photographic meeting - they will let you in. At reception, tell them you're going to the Photographic meeting upstairs ... **arrive at 7pm for 7.15pm start**

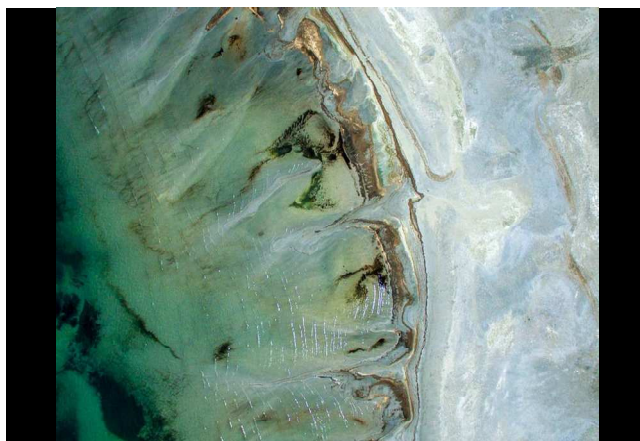
The meeting will have a theme of B&W Photography as suggested by the Steering Committee.

**PRESENTATION:** 'Texture – The Importance of Lines & Colour'

### **TASK for JUNE - TEXTURE**

Here are some examples of Texture ...





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## **IMAGES to submit for 27<sup>th</sup> June Meeting**

You can send your images by the 'WeTransfer program' **till TUESDAY night (25<sup>th</sup> June)**  
to: [gphoto@optusnet.com.au](mailto:gphoto@optusnet.com.au)

**\*\*\* Rename ALL images using the following format please:**

**OUTING** – Mid-Week Outing to the City (Mon 24<sup>th</sup> June) 5 images

**VIVID** – (5 images)

**TASK for JUNE** – 'Texture' (5 images)

**your name PRESS 2019-06**

**your name VIVID 2019-06**

**your name TEXTURE 2019-06**

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## **PLEASE TAKE NOTE re sending in images by WeTransfer ...**

It seems that WeTransfer had a major upgrade 3 weeks ago that did not quite go as planned. Many of you have been experiencing inconsistency when sending images lately, or messages that seemed to contradict each other re 'Downloaded Successfully' etc 'The Files have not been Downloaded'. Hopefully your images have reached me for the next meeting, but I have no way of knowing that you sent them ... They are hoping to rectify the problem shortly, till then fingers crossed ...

Here are the names of people that I have downloaded files for this month:

Ian Daley, David Reeks, Peter Bridge, Barbara Danielli, Eddy Baker, Ian Rischbieth, Judith Lyon, Karen Swansson, Kati Scotland, Leesa Pratt, Lindsay Young, Mark Law, Ron Law.

If you sent me images, and are not on this list, assume I have not got them, send them again, then send me email to let me know you have sent them ...

Hopefully it will get back to a really efficient service in the near future ...

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## **UPCOMING TASKS**

**TASK for June** – 'Texture'

**TASK for July** – 'Busy Suburbia'

Tasks can be sent in ahead of time if you like ... You can send your images by 'WeTransfer' **till TUESDAY night (25<sup>th</sup> June)** to: [gphoto@optusnet.com.au](mailto:gphoto@optusnet.com.au)

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***Hope to see you Monday morning, or at the Meeting Thursday,***

***Greg***

# THE BOOK 2017 & 2018

*A few years ago we created the first of a series of Photo Books for S.A.P.S. The books were titled 'Automatic Door' (2011) 'Steer Clear' (2012), '... and one more' (2013 & 2014) and 'The Journey' (2015 & 2016).*

*This time, we are getting personal! We are planning to introduce 'you' in 2019. The 5<sup>th</sup> edition of 'The Book 2017 & 2018' is going to extend to allow SAPS related activities as well as personal image to be included. We are also going to photograph the members at the meetings and include the answers to a few questions about you, SAPS and photography. We enjoy creating 'The Book' and we believe it is an excellent way to see your images in print as well as a way of saying 'THANK YOU' to Greg Ford for all his time and effort into the success of Society. We hope you can make a photographic contribution towards this exciting project!*

*Thank you from Ally, Nicole, Ralph & Sophie*

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## **THE IDEA:**

- To create a hardcover, coffee table Photo Book with images submitted by the 2017 and 2018 Members of the Shire Amateur Photographers' Society (S.A.P.S.)
- The Book will be submitted to the National/State/Sutherland libraries
- A 'Photo Release' needs to be signed by members who submit images
- Ideally priced about \$60 (depending on number of submissions & quantity ordered)

## **WHAT IS REQUIRED:**

- 2017 & 2018 Members of S.A.P.S. are invited to submit up to 3 images
- Members should choose their favourite images based on 2017 & 2018 Trips Away, Outings, Tasks or Personal projects.
- 3 x high-resolution image (JPEG format)
- Images to be cropped to member's desired size e.g. portrait, square, panorama
- **No border** on images (this will be done in the design process if required)
- **No watermark** on images (photographer details will be included with each image)
- Include (see form to complete):
  - o Photographer's Name (First Name and Surname, eg. Sophie Brown)
  - o Title
  - o Indicate whether the image is a Trip / Outing / Task / Personal
  - o An answer to one of the questions (see attached)
- Images (JPEG) and details to be submitted by **WeTransfer**. Alternatively, **USB** handed in at SAPS meetings or a USB can be dropped into Greg, Sophie or Ally's letterbox by 1<sup>st</sup> July 2019. Please clearly label your USB.

## **COMMUNICATION:**

All updates etc. will be done via the Society Newsletter and the Facebook Page.

You can also contact any of the Team Members directly.

Ally Bennett ([allybenn113@hotmail.com](mailto:allybenn113@hotmail.com)) Sophie Brown ([photo@sophieb.com.au](mailto:photo@sophieb.com.au))

Nicole Low ([nicolelow8@gmail.com](mailto:nicolelow8@gmail.com)) Ralph Dutneall ([rsd4604@gmail.com](mailto:rsd4604@gmail.com))

## **DRAFT TIMELINE:**

April Meetings: The Brief shared with Society members

**Thursday 27<sup>th</sup> June: All submissions to be received (this is the date for the July meeting)**

June/ July / August: Photos of individuals at the SAPS meetings

July / August: Design/Edit the Book

September/October: 'The Book 2017 & 2018' available for purchase/ordering.

5<sup>th</sup> December: Delivery of the Book...just in time for Christmas!

# THE BOOK 2017 & 2018

Photographer's Name:

\_\_\_\_\_  
(First name)

\_\_\_\_\_  
(Surname)

Contact email:

\_\_\_\_\_

Contact phone:

\_\_\_\_\_

**IMAGE #1:**

Title:

\_\_\_\_\_

Trip / Outing / Task / Personal (*please circle*)

Description: (*relating to image*)

\_\_\_\_\_

**IMAGE #1:**

Title:

\_\_\_\_\_

Trip / Outing / Task / Personal (*please circle*)

Description: (*relating to image*)

\_\_\_\_\_

**IMAGE #1:**

Title:

\_\_\_\_\_

Trip / Outing / Task / Personal (*please circle*)

Description: (*relating to image*)

\_\_\_\_\_

Complete one of these sentences in 25 words or less (*please circle the question you choose to answer*):

1) I am a photographer because ...

**Or**

2) SAPS provides me with the opportunity to ...

**Or**

3) My goal as a photographer is ...

Admin use only:

Images x 3:	Form:	Photo ID:	Order: Yes / No	Payment:	Delivered:
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**Sutherland Shire Photography**

Photography Courses  
& Private Lessons

**Greg Ford 0415 412 244**

email: [gphoto@optusnet.com.au](mailto:gphoto@optusnet.com.au)  
flickr: [www.flickr.com/photos/13286489@N07](http://www.flickr.com/photos/13286489@N07)

website: [www.SutherlandShirePhotography.com.au/digital-photography-classes](http://www.SutherlandShirePhotography.com.au/digital-photography-classes)



**Photography Courses & Private Lessons**

- . Courses range from beginner to advanced
- . Learn to create images, rather than take images
- . Why do you have a good camera, if you don't know how to use it?
- . People get frustrated with their camera, so select Auto, and Auto is locking away 50% of the camera's ability to create

Gift Certificates available

**Course is 10 sessions (25 hours) including 10 hours in 4 practical (hands-on) workshops**

With my 'Understanding Digital Photography Course' I start from the basics, and will teach you enough so you will be able to take any subject in any light, and if it does not work, you will know what to do to fix it ...

Teaching the Shire photography for over 13 years, to more than 2,500 residents

### Participating in 'Sutherland Shire Photography' (SSP) Activities

- o Night & Day Mystery Tours and Trips Away require you to sign a Risk Warning, Release and Waiver Form
  - o Trips Away (Society Members only) Active members take precedence, but family and friends can go on waiting list, so that if additional numbers are required (closer to departure), they are welcome to fill the gaps.
- Note: All people going on Trips must be members of the Society and have signed waiver forms.

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### Participating in the 'Shire Amateur Photographers' Society' (SAPS) Activities

- o Membership (2019) \$30 (calendar year)
- o Meeting attendance \$ 5 (you can attend 2 meetings before joining)
- o Society Outings/Outside Activities – Society must have a Risk Warning, Release and Waiver Form signed
- o Unofficial Outings/Activities: These events are not formally run by the Society. They are activities that some of the Society members, friends, and families may join in together as private activities. These events may be promoted though on the SAPS Facebook site for anybody interested
- o A Risk Warning, Release and Waiver form must be filled in if participating in a Society activity and will remain ongoing as long as you participate in Society activities.



*Thanks to the staff of Digi Direct (Miranda) for their support of our Photographic Society.  
For all your photographic requirements, see them – Bottom level, Shop 1098, Westfield Miranda (9589 5700)*