THE BOOK 2015 & 2016

A few years ago we created the first of a series of Photo Books for S.A.P.S. The books were titled 'Automatic Door' (2011) 'Steer Clear' (2012), '... and one more' (2013 & 2014).

In 2017, we would like to create the 4th edition for 2015 and 2016. It has been a great way to see your images in print as well as a way of saying 'THANK YOU' to Greg Ford for all his time and effort into the success of Society. We hope you can make a photographic contribution towards this exciting project!

Thank you Ally, Sophie, Barbara & Graham

THE IDEA:

- To create a hardcover, coffee table Photo Book with images submitted by the 2015 and 2016 Members of the Shire Amateur Photographers' Society (S.A.P.S.)
- The Book will be submitted to the National/State/Sutherland libraries
- A 'Photo Release' needs to be signed by members who submit images
- Ideally priced about \$60 (depending on number of submissions & quantity ordered)

WHAT IS REQUIRED:

- 2015 & 2016 Members of S.A.P.S. are invited to submit up to 3 images
- Members should choose their favourite images based on 2015 & 2016 Trips Away, Outings & Tasks
- 3 x high-resolution image (JPEG format)
- Images to be cropped to member's desired size e.g. portrait, square, panorama
- No border on images (this will be done in the design process if required)
- No watermark on images (photographer details will be included with each image)
- Include:
 - Photographer's Name (First Name and Surname, eg. Sophie Brown)
 - o Title
 - Relevant task/outing
 - Description of 25 words or less (optional)
- Images (JPEG) and details (in a word document or written clearly on a piece of paper) to be handed in by USB at the May & June Society meetings. Alternatively, USB can be dropped into Greg, Sophie or Ally's letterbox by June 1st 2017. Please clearly label your USB.

COMMUNICATION:

All updates etc. will be done via the Society Newsletter and the Facebook Page. You can also contact any of the Team Members directly.

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DRAFT TIMELINE:

May / June Meetings: Thursday 1st June: June / July / August: August / September: October / November: Submit image on USB at meeting. All submissions to be received (by USB only) Design the Book. 'The Book 2015/2016' available for purchase/ordering. Delivery of the Book.